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MOTIONS

TO THIS PRESENT

FOR REFORMING THE

Most taken out of frenews Philadelphus.



Printed in the Yeare 1641.

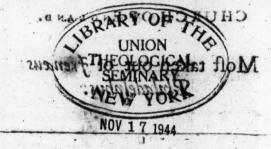
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MOTIONS

TO THIS PRESENT

PARLIAMENT.

FOR REFORMING THE





Printed in the Yeare 1641.



FOR REFORMALIS the Church of England, in

Har fince the mit Reformation in King Babasid dayes, was rather of the Dodrine, and of the Rice that were palpably groffe, which yet were retained with purpose they

should be removed afterwards, and for to unlote by degrees, the fast holds to the Romissi Charles now since every Protestant 14 well informed of the change made in Religions that what forces in Religion is Popilli, or tending to the distribing of the peace of the Church, and maintaining of Hereticall doctrines, be redressed and visiting in the results.

II. That in that great works of Reformet of which is of momen and confequence; far beyond the feeling of civil affaires, there be appointed by both the Houles, a Committee of convocation

Az.

and

that were not of the late Convocation, and then as be unpartiall, learned, and ancompt in their fives and Doctored fuch as Dr. Tiber Arch. B. of Armich. B. trackers Dr. Timile, and the like, with 10.5cm; Divines, to which be called 8. Forrain Divines of the most Learned and famous, such as Rivins, their of Madin, and the like, who may treat and agree upon a settled platforme of Church-governocky strade to the Monatchy of great Britain web ought to be ratified, & enacted by Parliament.

III. Thar the Churches Difcipline being eftablished, a Nationall speed be convocated, that may frame a Confession of faith, and reforme, if need be, the Hoglish Liturgie, that without exceptions it be received all over the Kings Dominions, to which Symd may be called a competent num. ber of Formaine Divines. However, fince fo many have been to earnest of late, to be incharity with the Roman Church, that they have been uncharitable to the Reformed Churches: Let Canons be made in the Synade, and an Act of Parliament for union with other Protestant Churches in matter of Doctrine : And all the fire brands of thefe late innovations in the Churchi eliae have made us a laughing stocke to the neighbour Churches, be sharply censured, if not out off as banes of the Church, especially the first raisers of Altars, such as Heylin, Porklington, and the like : minit. I

That the pleasure of our late Soveraigne of blessed Memory, bee executed who sent his Divines to the Symete of Door, that

the Church of Bagland afterwards hould be bound by the decifions made there, and that Ganons be made conformable to the determination of our Divines in that Sunada and agent 1110

of our Divines in that Symbol in our James IIIV

V. That if Bishops he retained, as it is to bee fear'd, there he no more such distance between a Bishop and an ordinary Minister, and that Bishops he no more called Lords, and that they be enjoyned to preach diligently, as is the duty of their place and of sec.

place and office.

VI. That if home of them fix in Racliament, it be upon Wool-Sicks, and have no more priviledges by their office and places then the Judges, the Lord Recper and Treatment. And that a certaine number of Depuies from their lationall synod, whether Bulbops of other, be all lying both in the higher Houle and lover Houle, for delivering their advices upon any causes of Acts, that may entrench upon the Churches priviledges, or are contrary to Doctrine of good manners.

contrary to Doctrine or good manners, it of the VIII. That the principal dente of our Difference and the loring of all errors in Doctrine and practice, which is the want of Symme, be mended, and hereafter all Vintations of Bilhops be Symme, as by right they ought to be, and according to the ancient Couffigution, as a appeared by the Symme at Symme all Parith Ministers be fitting and cover red, and have their voyce in the discussing of the affaires of the Dioce sie, and making orders which may not afterwards be altered by the Bulhop, but onely by the Nationall or Metropolitical Symme, which

Syno

washib terche pastikë vimba is dobe këpi ondë ever) evit pesces; deither was ever the Chine Hol incomplications, social sagistic, about ad anon

VIII. That the Bishop be centrally by the

That another course be taken for maintaining Ministers and Dishops, then that of Tyties, which still earlie fints betweene the Minister and the Parlinoners, the Patron and members, keep the Minister from his Church, which he followes fints in Edish had bring the folly Ministry in to obliquy and contempt. But an hondurable competent proportion be appeared for the maintenance of each Painties Ministers by the Parlinioners still that the Minister by the Parlinioners still that the Minister of Deale, And deacon, Parlinion, Curat, Vicat, and Reader be taken away, but let them be executally, and more of less in number in one Parlin, according to the great less or wealth of the Parlinioners.

and place, by act are to be more and place, by act are to be made that from henceforth, all profinary Ministers, which are too much valled, thall have more respect and honour then the tofore was given unto them, and that the Ministers somes be presented.

tothe Tenownips of Colledges

XI. That the power of the Eccleffattical (A eyes, fuch as belongs to Billiops and Ministers, be reflected units them, according to the ancient confirmations of the Primitive Changles: and that there be no confirm past upon the clergy or people from Synod.

Syned, Bidger Restricted that the second Bidger in the state of the second beauty of the second beauty of the second beauty of the second seco

ARISmirher indications Chancelles, Officers, Apparatours, Ragiffern, and fusibilities Gangain persent there be storted a yelders, the tray for inference of Discipline and Church-government, and that in Nationall Synods, there be some Lay-men

likewise appointed by the Parliament.

XIV. That a better course be aken for providing for the poore, and that both Ministers and Chiefe of the Parish shall over see, how Church, Wardens doe dispose of the Church-Treasury, and that they be not permitted under crime of Sacriledge to spend it upon themselves, and that every month they give an account of whatsoever is received and laid out.

XV. That the griping of Church-duties and buriall-costs, exacted of the more rigorously of the poore then the rich, be restrained, and that the Minister be content with his yearely Sahry, performing

aborning distinction cher of his calling, in ba ring), hyming, willing the Acta whitencare chew occumpance, chap their as is selded wiz. to the civill Magiffrare, and the abuse of mid -o Whit here from the chied by the Sys nod, Presbitery, or Spirituall court without the Ubout the office Parish Minister who bught to prefedented chiquent and his elis voyet hothe Majefly two, who may choose of them whenthe at MV Har Har ache and more in the power of Bihop strimpolis what they pleafe upon the Glorgy with ducht rigocous penalties, as they have lately nfed for the oath of the fixth Canon. B. hop. William Commission of Learning Com-Kitos and Popilis, doctrines, and Orthodoxe Rea-Province il Synods, and have ri diolittorici odesial uers of Discipline and Church-governement, and

that in Nationall Synods, there be forme Lay-men likewife appointed by the Parliamor.

XIV. That a berta coule beforen for providing for the priore of the Nin ifters and Chiefe of the Parith Cover, te, how Church, Wardens doe dispose of the Charch Treasury. and that they be not permitted under crime of Sacriledge to fpent it upon the felver, and that ecommont they gother or grandit harloever is

UNION THEOLOGI CAL SEMINARY AV. That the grang of Chyon-duties and buriall-cofes, exacted offer more rigoroutly of the soots then the rich, bere frained, and that the M nother be contruct with its yearely Salary, porgaining



utorning all the bignishes of his calling, in bartish single hyprilings willicing the Blate willichestry fur their excignipaistes, bags their our is sendered to viz. to the civill Magiffrate, and the abuse ofmid -o While here therefore be ched by the Sy nod, Presbitery, or Spiritual! court without the! Ubour thinge of the Parish Ministers who bught to perfeit modelinguen; and have his voyet in the Majeffy two, who may choose of them whonfine 21 MV Han Than ardend more in the power of Bla hidostoimpoliswhat they please upon the Clorgy with fuch rigocous penalties, as they have larely nfed for the oath of the fixth Canon. MYTT. White Houngine of Learning Combridge and disporal) the paged from lapsestingus Rices and Popith doctiones, and Orthodoxe Read Provincial Synods, and have ministrome of each ters of Discipline and Church governement, and that in Nationall Synods, there be some Lay-men likewife appointed by the Parliamor.

NIV. That a beria course ben's en sor providing for the paore of the New Ministers and Charle of the Parish see, over he, bow Church, Wardens doe dispose of no Church Treasury, and that they be not permisted under crime of Sacriledge to spend it upon the fickers, and that he cap month they got before wardished the course of the New Market and they got the specific course of the New Market and the Course of the New Market and the Course of the New Market and New Marke

LYAACHMAS dAD LOOHT MOINU

AV. That the riving A Chyon duties and
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At maker be contact with his yearely Salary, parferming

